MADHAV INSTITUTE OF TECHNOLOGY & SCIENCE, GWALIOR



(A Govt. Aided UGC Autonomous & NAAC Accredited Institute, Affiliated to RGPV, Bhopal)

APPLICATION FORM FOR REGULAR POSITION OF SYSTEM ANALYST/PROGRAMMER
PART (A): DATA SHEET-SUMMARY

(To be filled by the candidate in block letters with their own handwriting)

Position Applie	ed for:									
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Amount :	L	DD No. :	•••••••	Date:	••••••	Dani	C Name :.	• • • • • • • • • • • • • • • • • • • •	•••••	•••••
Personal Details	& Corres	spondence A	ddress:							
Name :				Father	's Name	:				
Address :				City :.		State :		Pin C	ode :	
Phone :		Mobile	e No.:		Email	:				
Educational Qua	lification	ıe								
	gree		Subjec	t/Branch	Board	University/	Institute.	Year	% or	CGPA
10th / High School										
Higher Secondar	y (10+2)									
UG										
PG										
Ph.D.										
Broad Area										
•••••	• • • • • • • • • • • • • • • • • • • •									
Any other qualifi Equivalent / NET		GATE/								
Equivalent / INE	I/ SLE I				l .					
Industry/ Institut	e/Resear	ch organizat	tion/ other	r organizati	on work e	experience:				
Position/Post		itutional		ustrial		search	C	ther	Total F	Experience
					orga	nization organization		•		
	Year	Month	Year	Month	Year	Month	Year	Month	Year	Month
Numbers of Rese										
	<u>lournal (</u>	Published/A				Seminar/Conference (Published/Accepted)				
Indexing		National	I	nternationa	ıl	Nation	al	In	ternation	ıal
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Science										
Scopus Indexed										
Other(Referred)										
Numbers of Book	cs/IPR/P	atonts								
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SIGNATURE OF CANDIDATE

otherwise, I shall be liable for dismissal.

MADHAV INSTITUTE OF TECHNOLOGY & SCIENCE, GWALIOR-05

(A Govt. Aided UGC Autonomous & NAAC Accredited Institute, Affiliated to RGPV, Bhopal)

APPLICATION FORM FOR REGULAR POSITION OF SYSTEM ANALYST/PROGRAMMER

PART (B): Detailed Information

(To be filled by the candidate in block letters with their own handwriting)

Affix

Self-attested Photograph

Position Applied for:
Category : GEN/SC/ST/OBC (in case of reserved category please enclose certificate)
Payment details: Amount Rs: Bank Draft No.: Date :
Name of the Bank :
1. Applicant's Name in Full : (in Block Letters)
(in Hindi)
2. Father's Name:
3. Mother's Name:
4. Date & Place of Birth :(DD/MM/YYYY) Age as on 30/12/2020 :
5. Gender :
6. (A) Postal Address:
City:
Landline No. with STD Code: +91 Mobile No
(B) Permanent Address:
City:Pin code:
Landline No. No. with STD Code: +91 Mobile No
7. Email :
8. Nationality:
9. Marital Status :
10. Are you physically handicapped? Yes Or No

11. (a) Educational Qualifications:

Examination passed	Year	Board/University/ Institute.	Main Subjects	% /Division/ CGPA	Encl.No.
10th / High School					
10+2/ Higher Secondary					
UG					
Branch					
Other					
PG					
Branch					
Other					
Ph.D		University/Institute:			
Broad Area		Title:			
Any other qualification					
GATE/ Equivalent / NET/					
SLET					

(b) Other Examinations Passed

S.No.	Exam	Year	Subject	Percentile/ Grade/Marks	Encl. No.
1					
2					
3					

(Please attach abstract of your PG and Ph.D thesis and indicate break in studies, if any, with reasons thereof)

Name of Post Held	Name of Employer	Date of Joining	Date of Leaving	Total Experience	Pay Scale	Part time / Full time	Nature of Appointment (regular / permanent /contract/ visiting faculty	Salary Drawn	Encl. No.

<u>Note:</u> Experience will be taken into consideration only if the application is endorsed by the present employer and certificates of experience are attached. Please indicate break in service, if any with reasons thereof.

13.	a) Research Experience	:-	
(E	Inclose separate sheet of A4 size paper, if required)		
	b) Administrative Experience	:-	
(E	Inclose separate sheet of A4 size paper, if required)		
14. Pı	rofessional Achievements	:-	
(E	Inclose separate sheet of A4 size paper, if required)		
15. Pı	rovide the following details:		
(E	nclose separate sheet of A4 size paper, if required)		
	a) Research Publications	:-	
	(Please mention indexing category i.e. SCI/SCI-E/Scopus/Web	of Science/Refered	ed Journal)
	b) Projects Completed	:-	
	c) Number of Software/Module/Applications developed		:-
	d) Consulting Assignments Undertaken	:-	
	e) Summer/Winter School/Training Program Attended		
	f) Summer/Winter School/Training Program Organized	:-	
	g) Books written	:-	
	h) Number of Patent granted	:-	
	i) Number of MOOCs/online courses developed	:-	
	j) Number of International conferences attended		
	k) Number of Book Chapters published		
	l) Number of Research paper published in International Confer	ences :-	

16. Achievements of last five years	:-
(Enclose separate sheet of A4 size paper, if required)	
17. Award/Honors/Scholarship	t -
(Enclose separate sheet of A4 size paper, if required)	
18. Give details if you have been at any time	
a) Pronounced unfit for Government Service	:-
b) Dismissed/Removed or debarred from Government	
c) Convicted in a criminal Court	÷-
19. Any other information (applicant may mention special quali	fication or experience benefitting them for recruitment
of the service, which has not given above and also how you	satisfy the recruitment of advertisement
(Enclose separate sheet of A4 size paper, if required)	
20. Membership of Professional bodies/Institutions	; -
•	
21. How soon would you be available to take up new appointment	ent? :-
22. Would you like to treat your personal information in this app	plication with enclosures as confidential for RTI Act
2005 provision (Write yes or no)	
23. A short write up (about 200 words) on why I consider mysel	If suitable for the position applied for
(Give details on separate sheet of A4 size paper)	1 11
24 Nove Designation and address of sendantic actions of	()
24. Name, Designation and address of academic references (the	iree):
S.No. Name & Designation	Address
S.No. Name & Designation DECLAR	
DECLAR	RATION
DECLAR I hereby declare that all the information given above a	RATION and the supporting documents are true and correct to the best
DECLAR	RATION and the supporting documents are true and correct to the best
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DECLAR I hereby declare that all the information given above a	RATION and the supporting documents are true and correct to the best
DECLAR I hereby declare that all the information given above a of my knowledge and belief and in case it is proved, my candidate.	RATION and the supporting documents are true and correct to the best ature shall be liable for dismissal.
DECLAR I hereby declare that all the information given above a of my knowledge and belief and in case it is proved, my candidate. Place:	RATION and the supporting documents are true and correct to the best ature shall be liable for dismissal.
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[to be submitted on the letter head of present employer (if any)]

ENDORSEMENT(The application be sent through proper Channel)

The	applicant	Dr./Mr./Ms.
S/O/D/	O/W/O	is employed as in the
departr	nent	in
since		and is drawing a Basic pay of Rs per month in the scale of Rs.
• • • • • • • • • • • • • • • • • • • •		at(Institute/Organization).
The		(Institute/Organization) does not have any objection, if the
candida	ate offer servi	es under engagement of System Analyst/Programmer at Madhav Institute of Technology & Science,
Gwalio	or.	
Place:.		
Date:		. Signature of Forwarding Officer
		with Designation and Stamp